# Village of Balsam Lake Application for Building Permit

| Permit# |  |
|---------|--|
|         |  |

The undersigned hereby applies for a permit to do work according to the following description and the specifications submitted herewith. The undersigned agrees that such work will be done as described and that it will comply with all applicable Statues of the State of Wisconsin and ordinances of the Village of Balsam Lake.

| Property Owner                    |  |   |                    |                     |
|-----------------------------------|--|---|--------------------|---------------------|
| Mailing                           |  |   | 24.4               |                     |
| Address                           | City   |   | State              | Zɪp                 |
| Phone # Home                      | Work   |   | Cell               |                     |
| Email Address                     |  |   |                    |                     |
| Property Address                  |  |   | Tax #              |                     |
| Nature of work                    |  | *************************************** |                    |                     |
| Date that construction will begin |  |   |                    |                     |
| Contractor                        |  | _Phone #                                |                    |                     |
| Sewer: Public()Individual()Water  | : Public ( ) Individual ( )  | Propose                                 | ed use: One ( )    | or Two()Family      |
| Size of Proposed structure        | x  | _=                                      | Sq. Ft. H          | eight               |
| Cost of Project: \$               | Cost of material an  | nd labor (in                            | clude labor if do- | it-yourself project |
| It is a requirement that th       | ne site plan on page two g   | of this apı                             | olication be fille | d out.              |
| ·                                 | at this information is tr  |   |                    |                     |
|                                   |  |   |                    |                     |
| Applicants signature              |  | avi att.                                | Date               |                     |
| **********                        | ******** <u>Office Use Only</u> ***  | *****                                   | ******             | *                   |
|                                   | Office Osc Offiny  |   |                    |                     |
| Date permit issued                | And the second s |   |                    | <del></del>         |
| Board Action                      |  |   |                    |                     |
| Conditionally Approved            | by   | *******                                 |                    |                     |
| Pormit Foo \$                     | Date Paid  |   |                    |                     |

Lot Layout/Site Plan

|    | Normal High Water Line           |    |
|----|----------------------------------|----|
|    | FT                               |    |
|    |                                  |    |
|    |                                  |    |
|    |                                  |    |
|    |                                  |    |
| FT |                                  |    |
|    |                                  | FT |
|    |                                  |    |
|    | FT                               |    |
|    | Front Property Line              |    |
|    | Chautha location and size of all |    |

Show the location and size of all Existing Structures in Solid Lines Proposed Structure in Dotted Lines

Indicate: D - Dwelling A - Accessory building ST - Septic Tank DF - Drainfield

Show dimensions in feet of the following: (1) proposed construction to all lot lines, (2) proposed construction to front property line, (3) proposed construction to the ordinary high water mark of lake, stream, river or pond.

## Eave of Structure must meet minimum distance from:

| Water Eave of Dwelling (deck included) Eave of Accessory Building Eave of Boathouse | 75'<br>75'<br>10' | Sewer System Drainfield (from Dwelling) Drainfield (from Accessory Building) Septic Tank/Holding Tank (all buildings) | 25'<br>10'<br>5' |
|---|-------------------|---|------------------|
| Side Lot Lines Eave of Accessory Building Eave of Dwelling                          | 10'<br>10'        | Height Height of Boathouse Height of Accessory Building Setback from Dwelling   | 10'<br>20'<br>10 |
| Property Line   | 25'               | <b>0</b>  |                  |
| Rear Lot Line ( if no water or road Eave of Dwelling                                | )<br>25'          |   |                  |

|   | sin Divisio<br>y and Buil                                     |  |  | WISCONSIN UNIFORM BUILDING PERMIT APPLICATION  Application  |   |                                       |  |                                      |   |   | cation No   | Ο.                            |  |                                  |   |   |   |  |
|---|---|--|--|---|---|---------------------------------------|--|--------------------------------------|---|---|---|-------------------------------|--|----------------------------------|---|---|---|--|
| Wiscons   | sin Stats. 1  | 01.63, 10  | 1.73   | Instructions on back of second ply. The information you provide may be used by other government agency programs [(Privacy Law, s. 15.04 (1)(m)] |   |                                       |  |                                      |   |   |   | No.                           |  |                                  | <del>- , -</del>                                    |   |   |  |
| PERM  | AIT RE  | QUES'  | TED  | □Constr. □HVAC □Electric □Plumbing □Erosion Control □   |   |                                       |  |                                      |   |   |   |                               | □Oth   | Other:                           |   |   |   |  |
| Owner's Name Mailing Address  |   |  |  |   |   |                                       |  | Tel.                                 | Tel.  |   |   |                               |  |                                  |   |   |   |  |
| Contractor's Name: □Con □Elec □HVAC □Plbg Lic/Cert# Mailing Address |   |  |  |   |   |                                       | Tel.   | Tel.                                 |   |   |   |                               |  |                                  |   |   |   |  |
|   |   |  |  |   |   |                                       |  |                                      |   |   |   |                               |  |                                  | FAX   | :#  |   |  |
| Contract  | tor's Name  | e: □Con l  | □Elec □  | HVAC  | □Plbg   1   | Lic/C                                 | Cert#  | l M                                  | Iailing Ad  | ldress  |   |                               |  |                                  | Tel.  | · 11  |   |  |
| Contract  | tor's Name  | · Con I  | □ Elec □   | HVACI   | T Pibo 1  | Lic/C                                 | `ert#  | <br>  N                              | Iailing Ad  | Idress  | ······································  |                               |  |                                  | FAX<br>Tel.   | .#  |   | <del></del>                            |
| Commun  | or broading   | . <u> </u>                                       |  | 11,110  |   | J10/ C                                | ,010,1   | 1                                    | 10111119 * 10   |   |   |                               |  |                                  | FAX   | <u>.</u> #                                      | *                                       |  |
| Contract  | tor's Name  | e:  Con  | □Elec □  | HVAC  | □ Plbg I  | Lic/C                                 | Cert#  | N                                    | Mailing Ad  | ldress  |   |                               |  |                                  | Tel.  |   | *************************************** |  |
|   |   |  |  |   |   |                                       |  |                                      |   |   |   |                               |  |                                  | FAX   | :#  |   |  |
| PROJI<br>LOCA   |   | Lot area   | Sq.ft.   |   | e acre or mo<br>ill be distur                               |                                       |  |                                      | -   | 1/4,  | 1/4,  | of Se                         | ction  |                                  | , T   | N, F  | ۱ ا                                     | E (or) W                               |
|   | Address   |  |  |   | Subdivis  | sion i                                | Name   |                                      |   |   |   | Lot                           | No.  |                                  | Blo   | ck No   |   | _                                      |
| Zoning l  | District(s)   |  |  | Zoning  | g Permit N  | o.                                    |  | Setl                                 | backs:  | Front   | ـــــــا  | Rea                           | ır   |                                  | <br>Left  | ۵   | Right                                   |  |
| 1. PROJ   | ECT :   |  |  | 3. OCC  | CUPANCY   | Τ,                                    | 6. ELECTRI   | C                                    | 9. HVA  | EQUIP.  | ft.<br>12. EN   | ERG                           | Y SOU  | ft. RCE                          |   | ft.   | - 1 1 -                                 | ft.                                    |
| □ New   |   | ☐ Repair   |  | ☐ Sing  | le Family   | - 1                                   | Entrance Pane  | el                                   | ☐ Furnac  | e   | Fue   | l                             | Nat G  | as LF                            |   | Elec  | Solid                                   | i Solar                                |
| ☐ Alterat   |   | ☐ Raze<br>☐ Move                                 |  | ☐ Two<br>☐ Gara   | -   |                                       | Amps:<br>□ Undergroui  |                                      | Radian  |   | Space :   |                               |  | 1 -                              |   |   |   | <u> </u>                               |
| ☐ Addition  | on .  | □ Move   |  | ☐ Othe  | _   |                                       | ⊐ Ondergroui<br>⊐ Overhead   | 10                                   | ☐ Heat P☐ Boiler  | •   |   |                               |  | 3 kilow                          | att or mọi  | re in ele                                       | ectric sp                               | ace                                    |
|   |   |  |  |   |   |                                       | 7.WALLS  |                                      | ☐ Centra  |   |   |                               | oment ca                                     |                                  | an or mo  |   | oure sp                                 |  |
| 2. AREA   | INVOLVI   | ED (sq ft)                                       |  |   | ST. TYPE  |                                       | ☐ Wood Fran  | ne                                   | ☐ Firepla   |   |   |                               |  |                                  |   |   |   |  |
|   | Unit 1  | Unit 2   | Total  | ☐ Site-   |   |                                       | ☐ Steel  |                                      | ☐ Other:  |   | 13. HE  | AT I                          | OSS  |                                  |   |   |   |  |
| Unfin.  |   |  |  |   | per WI UD   |                                       | □ICF   |                                      |   |   | 1   |                               |  |                                  |   |   |   |  |
| Bsmt  | -   |  |  | □Mfd.   |   |                                       | ☐ Timber/Pol   | е                                    | 10. SEW   |   | <u> </u>  |                               | 17 61  |                                  |   |   |   | lculated                               |
| Living  |   |  |  | HUD<br>5. STO   |   |                                       | Other: 8. USE  |                                      | ☐ Munic   | ıpal<br>ry Permit#  | i   | -                             |  |                                  | sses ("Ma   |   |   | able                                   |
| Area<br>Garage  |   |  |  | □ 1-Sto   |   |                                       | Seasonal □   |                                      |   | ry Perini#  | Heating Equipment Output" on Energy Worksheet: "Total Building Heating Load" on Rescheck report |                               |  |                                  |   |   |   |  |
| Deck  |   |  |  | □ 2-Sto   | •   | -                                     | ⊒ Permanent  |                                      | 11. WA  | I'FD  |   | EST. BUILDING COST w/o LAND   |  |                                  |   |   |   |  |
| Deck  |   |  |  | ☐ Othe  | -   | - 1                                   | ☐ Other:   |                                      | ☐ Munic   |   | \$  |                               |  |                                  |   |   |   |  |
| Totals  |   |  |  | □ Plus  | Basement  |                                       |  |                                      | □ On-Si   | te Well   |   |                               |  |                                  |   |   |   |  |
| express o project is permissio                                      | r implied, o<br>subject to c<br>in to enter th<br>h that I am | n the state on the NR 151 ne premises or will be | or municipa<br>regarding a<br>for which<br>an owner- | ality; and additional this perm   | certify that<br>erosion con<br>it is sought<br>t of this dw | all th<br>atrol a<br>at all<br>elling | nd with the content of the continuation of the content of the continuation of the content of the | matior<br>er man<br>ours ar<br>am ap | n is accurate<br>nagement. I<br>nd for any p<br>oplying for | e. If one acre<br>I expressly goroper purpo<br>an erosion | e or more<br>grant the l<br>ose to insp<br>control o  | of so<br>building<br>pect the | il will being inspe<br>ne work<br>nstruction | e disturi<br>etor, or<br>which i | bed, I und<br>the inspe<br>s being do<br>nit withou | lerstand<br>ctor's a<br>one.<br>ut a <b>D</b> v | l that thi<br>uthorize                  | is<br>ed agent,                        |
| APPL  | ICANT'  | S SIGN   | ATURI  | E   |   |                                       |  |                                      |   |   |   | <b>D</b> A                    | ATE S  | SIGN                             | ED  |   |   |  |
| APPR  | OVAL (  | CONDI  | TIONS  |   |   |                                       | pursuant to th<br>y. □ See at  |                                      |   |   |   |                               | iay resu                                     | lt in sus                        | pension o   | r revoc   | ation of                                | this                                   |
|   |   |  |  |   |   |                                       |  |                                      |   |   | -1.1  |                               |  |                                  |   |   |   |  |
|   |   |  |  |   |   | -                                     |  |                                      |   |   |   |                               |  |                                  |   |   |   |  |
|   |   | · · ·  |  |   |   |                                       |  | •                                    |   |   |   |                               |  |                                  |   | ······································          | <del></del>                             | ······································ |
|   |   |  |  | Y 7'11  | £ [] () ' £   | ПО-                                   |  | 4                                    | [ q+-+- Q-  | 4 .4.17   |   | 136                           | · · · · · · · · · · · · · · · · · · ·        | 1 . 3.T                          | 1 670   | 111   | T ('                                    |  |
| ISSUI<br>JURIS  | NG<br>SDICTIO   |  | ·  | village o   | I City of   |                                       | ounty of □Sta  | ue→                                  | Agency#   | ntracted Ins<br>t:  | pection   | MI                            | ınıcıpan                                     | ty Num                           | ber of Dv<br>-                                      | veiling   | Location                                | n                                      |
| FEES:   |   |  |  |   | PERMI   | T(S)                                  | ISSUED   | WIS                                  | PERMIT S  | SEAL#   | PERMI   | TISS                          | UED B  | Y:                               |   |   |   |  |
| Plan Rev  |   | \$   |  |   | □ Con   | struc                                 |  |                                      |   |   |   |                               |  |                                  |   |   |   |  |
| Inspection  |   | \$   |  |   |   |                                       | ,  |                                      |   |   | Name_   |                               |  |                                  |   |   |   |  |
| Wis. Per<br>Other   | mit Seal  | \$<br>\$   |  |   | □ Elec  |                                       |  |                                      |   |   | Date  |                               |  | Tel                              |   |   |   |  |
| Total   |   | \$   |  | <del></del>   | □ Eros  |                                       |  |                                      |   |   |   |                               |  |                                  |   |   |   |  |
|   | 23(R.05/0   |  | ıte: □Plv  |   | ing Jurisdi   | iction                                | <br>n; □Ply 2- I   | ssuer                                | forwards  | to State w/   |   |                               |  |                                  |   |   |   |  |
|   | (-2,00,0,   | /  |  |   | ن   |                                       | ,, <b>-</b> ^  |                                      |   |   |   | , -,                          | , -, -                                       |                                  | ,   | ٠ ٠ ٠   | -LL-100                                 |  |

# Required Information for Building Permit Application

Note: All information listed below that applies to the project must be provided for the permit to be processed.

| 1. | Hea  | ating equipment (non-electric)       |     |
|----|------|--------------------------------------|-----|
|    | a.   | Size                                 | BTU |
|    | b.   | Make                                 |     |
|    | c.   | Model number                         |     |
|    |      | Sealed combustion Yes  No            |     |
| 2. | Wat  | ter heater (non-electric)            |     |
|    | a.   | Size                                 | BTU |
|    |      | Make                                 |     |
|    |      | Model number                         |     |
|    | d.   | Sealed combustion Yes □ No □         |     |
| 3. | Bath | nroom exhaust fans. Number installed |     |
|    | a.   | Size CFM                             |     |
|    | b.   | Make                                 |     |
|    |      | Model number                         |     |
| 4. | Othe | er exhaust fans. Number installed    |     |
|    | a.   | Size CFM                             |     |
|    | b.   | Make                                 |     |
|    |      | Model number                         |     |
| 5. | Majo | r appliances                         |     |
|    | a.   | Range - Electric  Gas                |     |
|    | b.   | Drver - Electric □ Gas □             |     |

#### Residential Building Permit Checklist

Note: All information listed below that applies to the project must be provided for the permit to be processed. Construction information and additional forms available at www.hcinspection.com.

- 1. A plot plan showing: (New construction only)
  - A. The location of the dwelling and any other buildings, wells, surface waters and dispersal systems on the site with respect to property lines and surface waters adjacent to the site.
  - B. The areas of land-disturbing construction activity and the location of all erosion and sediment control measures to be employed in order to comply with s. Comm 21.125.
  - C. The pre-construction ground surface slope and direction of runoff flow within the proposed areas of land disturbance.
- 2. Two sets of construction plans containing:(only items involved by project)
  - A. Floor plan which shows:
    - 1) The location and construction details of the braced wall lines.
    - 2) The size and location of all rooms, doors, windows, structural features, exit passageways and stairs.
    - 3) Room use
    - 4) The location of plumbing fixtures, chimneys, heating and cooling appliances, and a heating distribution layout.
  - B. Elevation drawings which show:
    - 1) The exterior appearance of the building, including the type of exterior materials.
    - 2) The location, size and configuration of doors, windows, roof, chimneys, exterior grade, footings and foundation walls.
  - C. Storm water management plan. (If one acre or more of land is disturbed)
    - 1) The storm water management plan shall delineate and describe the post-construction storm water management practices to be employed to comply with s. Comm 21.126.
  - D. All plans submitted for approval shall be accompanied by sufficient data, calculations and information to determine if the dwelling will meet the requirements of Wisconsin Uniform Dwelling Code.
  - E. Location electrical service panel and smoke detectors;
- 3. Energy calculation using REScheck available at <a href="www.energycodes.gov/">www.energycodes.gov/</a> or link at <a href="www.energycodes.gov/">www.energycodes.gov/</a> or link at <a href="www.energycodes.gov/">www.energycodes.gov/</a> or link at
- 4. A completed Uniform Dwelling Code Permit Application.
- 5. Mail or deliver application materials to municipal office or:

Clifford Manwiller 1644 60<sup>th</sup> Street Turtle Lake, WI 54889-9131

### REQUIREMENTS FOR ZONING PERMITS AND VARIANCES

No structure, water or land shall hereafter be used, no land use shall be substantially changed and no structure shall be erected, moved or structurally altered, without full compliance with the terms of this chapter and other applicable regulations and until a building permit has been issued.

#### All applications for a zoning permit shall be made to the Building Inspector and please include:

- Plans in duplicate, drawn to scale, showing the name and address of the property owner.
- Location, actual shape and dimensions of the lot to be built upon.
- High watermark of any abutting watercourse.
- Center line of abutting streets and highways.
- The exact size and location on the lot of the proposed or existing building and accessory building.
- The lines within which the building shall be erected, altered or moved.
- The existing and intended use of each building or part of a building.
- The number of families the building is intended to accommodate.
- Such other information with regard to the lot and neighboring lots or buildings as may be necessary to determine and provide for the enforcement of this chapter.

# **Present Fees**

New Commercial Building Zoning Fee \$100.00

Building Permit Fee: to be determined by building inspector, see enclosed sheet

New Private Dwelling Zoning Fee \$100.00

Building Permit Fee: to be determined by building inspector, see enclosed sheet

Garages and Sheds Zoning Fee \$ 25.00

Building Permit Fee: to be determined by building inspector, see enclosed sheet

Home or Building additions Zoning Fee \$ 25.00

Building Permit Fee: to be determined by building inspector, see enclosed sheet

# VILLAGE OF BALSAM LAKE FEES FOR CONTRUCTION

Administrative Fees: An administrative fee of twenty percent (20%) shall be added to the building I. permit fee for each combination of Building, HVAC, Plumbing, or Electrical Permit issued for the project. This fee shall not exceed \$50.00.

#### II. **Building Permit Fees:**

a. The value of construction for calculating permit fees shall be calculated using the most recent Building Valuation Data (including regional modifiers, as published by the International Conference of Building officials in Building Standards magazine.

|                                | 0  |     |
|--------------------------------|--|-----|
| Up to \$2,000.00               | \$ 15.00 plus \$1.67 per \$ 100.00 over \$ 500.00        | 00  |
| \$ 2,001.00 to \$ 25,000.00    | \$ 40.00 plus \$7.60 per \$1,000.00 over \$ 2,000.00     | )() |
| \$ 25,001.00 to \$ 50,000.00   | \$ 215.00 plus \$4.20 per \$1,000.00 over \$ 25,000.0    | 00  |
| \$ 50,001.00 to \$ 100,000.00  | \$ 320.00 plus \$3.20 per \$1,000.00 over \$ 50,000.00   | 00  |
| \$100,001.00 to \$ 500,000.00  | \$ 480.00 plus \$2.42 per \$1,000.00 over \$ 100,000.00  | 00  |
| \$500,001.00 to \$1,000,000.00 | \$1,450.00 plus \$2.15 per \$1,000.00 over \$ 500,000.00 | 00  |
| Over \$1,000,000.00            | \$2,525.00 plus \$1.38 per \$1,000.00 over \$1,000,000.0 | 00  |

All fractions are charged at the full incremental rate.

| b. | Other Inspection Fees                             |                  |
|----|---|------------------|
|    | 1. State building permit seal, when required      | \$25.00          |
|    | 2. Plan review                                    | 15 % of plan fee |
|    | 3. Additional plan review from changes, additions | \$32.00 per hour |
|    | 4. Inspections outside normal business hours      | \$32.00 per hour |
|    | 5. Re-inspections                                 | \$32.00 per hour |
|    | 6. Inspections with no specified category         | \$32.00 per hour |

c. Separate Permit Fees

| 1. Remodeling required permit              | \$.05 per sq. ft. of affected area* |
|--|-------------------------------------|
| *Electrical, HVAC, and Plumbing additional |                                     |

2. Heating, Ventilating, Air Conditioning

| Commercial to \$50,000 value   | 1 % of total work                   |
|--------------------------------|-------------------------------------|
| Commercial over \$50,000 value | \$500 plus .75% of value over \$500 |
| Residential Equipment          | \$30.00 per unit                    |
| antrian1                       |                                     |

3. Electrical

| Service feeder panels | \$30.00 each       |
|-----------------------|--------------------|
| New Circuits          | \$ 3.00 each       |
| Circuit Alterations   | \$ .30 per opening |

4. Plumbing

| Equipment Installation | \$ | 8.00 per fixture |
|------------------------|----|------------------|
|------------------------|----|------------------|

5. Agricultural Buildings

| No inspection required            | \$15.00                          |
|-----------------------------------|----------------------------------|
| (Pole sheds being used for non-ag | use shall be considered garages) |